

**2017-2018**  
**Carter's Country Outdoor Stores**  
**Wildlife Conservation College Scholarship**  
**Application Form**

**Please type or print clearly**

**Applicant's Information**

Applicant's Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ Grade Level: \_\_\_\_\_  
(Completed May-June 2017)

State, Zip: \_\_\_\_\_ Age: \_\_\_\_\_

Year Graduated High School: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Office Use Only: \_\_\_\_\_

(For letter salutation purposes only)

**Educational Data**

Have you ever been awarded a scholarship?  
(If yes, please list with amount received)

\_\_\_\_\_  
\_\_\_\_\_

Field of study you plan to major in: \_\_\_\_\_

College you plan to attend: \_\_\_\_\_

Junior & Senior College Students - Major/Minor Studies \_\_\_\_\_  
(Eligible to apply only if pursuing an Outdoor Field of study)

Grade Point Average: \_\_\_\_\_

**College students MUST submit an official college transcript and one letter of recommendation.**

**High school graduates MUST submit an *official* high school transcript with class rank posted and two letters of recommendation. COLLEGE ACCEPTANCE LETTER IS ALSO REQUIRED.**

**Activities and Achievements**

Have you ever participated in shooting sports, hunting or fishing in Texas? \_\_\_\_\_

Describe Briefly:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES**

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Honors and Awards: \_\_\_\_\_

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**Short Handwritten Essays**

On a separate sheet of paper, please answer the following questions. Please limit your response to one page for each of these questions:

1. Your view on the future of hunting in Texas. In what direction should we be heading?
2. What do you think are the critical issues affecting wildlife and habitat management in Texas today?
3. Describe your reasons for wanting to be selected for this particular scholarship.

**Certification**

I hereby certify that all information is true and complete to the best of my knowledge. I hereby give permission to the Carter's Country Selection Committee to share this information for the purpose of review, recruitment, and public relations. I also authorize Carter's Country to publish my short essays as desired.

**Signature:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**\*\*\* Completed Applications will only be accepted by mail June 1st - June 16, 2017 \*\*\***

**\*\*\* For other information, please refer to our website: [www.sombreritoranch.com](http://www.sombreritoranch.com)**

**or email: [gviator@carterscountry.net](mailto:gviator@carterscountry.net)**

**Mail Application and Required Information to:**

**Carter's Country Outdoor Stores  
Scholarship Committee  
6231 Treaschwig Rd. Spring, TX 77373**

**SCHOLARSHIP RECIPIENTS WILL BE NOTIFIED BY JULY 15, 2017**